

Theory as Under-labourer of the Philosophy, and empiricism - Three Levels of Abstraction – Concept, Empiricism and Form

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I. Philosophy Arguments

Hegel and cultural criticism, and some empirical classification, Sirohi and a set of cultural criticisms, world criticism, world analysis and such styles of dialectical analysis.

II. Theory as Under-Labourer on this High Dialectical Formalism

In fact then theory organizes a separate level - it just calls it theory of subject, object and world – but can then follow the syllogism of Truth that is philosophy and its process to the process of truth in theoretical stances by essentially contemplating truth – or praxis or even politics.

III. Making it theoretical therefore – Organising the three levels together

So empirical evidence of working class protests in

France, becomes in fact then the theory of politics with the philosophy of world analysis as in fact the mediation between empirical class struggle and world criticism as the wedge - something like a process of - pure singularities - produce a singularity.

IV. Produces A Singularity wedded to Empiricism and Philosophy

So a produced singularity is then - empirical as working class strikes as in fact - the production of masses, bodies and free praxis in Negri which though accounts for capital and

state as in fact an abstract level called the machine-state in Althusser which is about a political force in Poulantzas - which means that politics is about the ratio of living labour to capital. In this sense capital and state are structures and are also value-relations and measurements which though is organizing the form of power - which is against the free praxis of the working class.

Such singularities are called theory.

Warren Montag calls this the infinite production of concepts in the sense of taking up an empirical object into the

concept which is like a philosophical word – voice and phenomenon.